NOTICE OF ANNUAL MEETING SOUTHLANDS METROPOLITAN DISTRICT NO. 2

You are receiving this Notice as an eligible elector(s) of the Southlands Metropolitan District No. 2 ("the District").

Pursuant to HOUSE BILL 25-1219, Notice is to be mailed to each address of eligible electors within the District (as provided by a list from the County Assessor).

The Southlands Metropolitan District No. 2 will hold an Annual Meeting via Zoom, on Thursday, November 13, 2025 at 3:00 p.m.:

https://zoom.us/j/8830224247
Password: 0000
Meeting ID: 883 022 4247

Agenda matters will consist of:

- A. Presentation regarding the status of the public infrastructure projects within the District and outstanding bonds.
- B. Review unaudited financial statements, including year-to-date revenue and expenditures of the District in relation to its adopted budget, for the calendar year.
- C. Public questions.

You may join the meeting by accessing the District's website and viewing the Annual Meeting Agenda containing the video / teleconference link information. The Agenda will be posted at least 24-hours prior to the Annual Meeting on the District's website at https://southlandsmetrodistrict2.com/. **No action will be taken at this meeting.**

If you require additional information, email: ann@publicalliancellc.com or call 720-213-6621.