## SOUTHLANDS METROPOLITAN DISTRICT NO. 2

7555 E. Hampden Ave., Ste. 501 Denver, Colorado 80231 Tel: 720-213-6621

## NOTICE OF STATUTORY ANNUAL MEETING AND AGENDA

Website: https://southlandsmetrodistrict2.com/

Board of Directors:Office:Term/Expires:Kathy BarelaPresident2027/May 2027Meredith FishTreasurer2029/May 2029VACANT2029/May 2029VACANT2029/May 2029VACANT2029/May 2029VACANT2027/May 2027

Ann Finn Secretary

DATE: November 13, 2025

TIME: 3:00 p.m. LOCATION: Zoom Meeting

This meeting will be held via Zoom and can be joined through the directions below:

https://zoom.us/j/8830224247 **Phone**: 1 (719) 359-4580 **Meeting ID**: 883 022 4247

Passcode: 0000

One tap mobile: +17193594580,,8830224247#

## I. ANNUAL MEETING ITEMS

- A. Call to Order
- B. Presentation regarding the status of the public infrastructure projects within the District.
- C. Presentation Regarding Outstanding Bonds.
- D. Review unaudited financial statements, including year-to-date revenue and expenditures of the District in relation to its adopted budget, for the current calendar year.
- E. Open Floor for Questions Members of the public may ask questions about the District. The Board may determine how much time is reserved for questions and for each individual speaker.

## II. ADJOURN