

Notice Completed By
Name: Ann E. Finn
Title: District Manager
Notice Dated: January 15, 2026

Some information herein may be subject to change.

2026 SPECIAL DISTRICT "TRANSPARENCY NOTICE"

Note to Electors 32-I-809 C.R.S.

SOUTHLANDS METROPOLITAN DISTRICT NO. 2

This information must be provided¹ annually to the eligible electors of the district between November 16, and January 15.

Address and Telephone Number of District's Principal Business Office	Public Alliance LLC, 7555 E. Hampden Avenue, Suite 501, Denver, Colorado 80228 Phone: 720-213-6621		
Name and Telephone of Manager or Other Primary Contact Person for District	Ann E. Finn, 720-213-6621		
Email address of primary contact (optional, but needed for access to DLG E-filing Portal)	ann@pulicalliancecell.com		
District's website address (Required if choosing to post meeting notices online per HB 19-1087)	https://southlandsmetrodistrict2.com/		
Time and Place Designated for Regular Board Meetings [per C.R.S. 32-1-903]	March 12, 2026, June 18, 2026 and November 12, 2026 at 3:30 p.m. via Zoom Meeting; Annual Meeting will be held on November 12, 2026 at 4:00 p.m. via Zoom Meeting.		
Posting Place Designated for Meeting Place [per C.R.S. 24-6-402(2)(c)]	https://southlandsmetrodistrict2.com/ or, when online posting is unavailable, at the intersection of East Orchard Road and East Applewood Drive (SE corner), Aurora, Colorado.		
District Mill Levy	61.245 mills		
Total ad valorem tax revenue received in the previous year (Note if unaudited or otherwise incomplete)	\$1,083,921 received in 2025 (unaudited)		
Names and Contact Information of Board Members <i>Check applicable boxes for a Board Member whose seat will be on the ballot at the next regular election.</i>	(1) Board Chair Name: Kathy Barela Contact Info: Public Alliance LLC 7555 E. Hampden Ave., Suite 501 Denver, CO 80231 - 720-213-6621 X This office is on next regular election ballot for <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term	(2) Treasurer Name: Meredith Fish Contact Info: Public Alliance LLC 7555 E. Hampden Ave., Suite 501 Denver, CO 80231 - 720-213-6621 <input type="checkbox"/> This office is on next regular election ballot for a <input type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term	 
	(3) Vacant Name: Contact Info: Public Alliance LLC 7555 E. Hampden Ave., Suite 501 Denver, CO 80231 - 720-213-6621 <input checked="" type="checkbox"/> This office is on next regular election ballot for a <input type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term	(4) Vacant Name: Contact Info: Public Alliance LLC 7555 E. Hampden Ave., Suite 501 Denver, CO 80231 - 720-213-6621 <input checked="" type="checkbox"/> This office is on next regular election ballot for a <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term	
	(5) Vacant Name: Contact Info: Public Alliance LLC 7555 E. Hampden Ave., Suite 501 Denver, CO 80231 - 720-213-6621 <input checked="" type="checkbox"/> This office is on next regular election ballot for a <input checked="" type="checkbox"/> Two-year term <input type="checkbox"/> Four-year term		

Date of Next Regular Election	May 4, 2027
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Self-nomination forms to be a candidate for district board member may be obtained from and should be returned to the Designated Election Official (or Board Chair or Secretary if no DEO). [per C.R.S. 1-13.5-303]

Self-nomination forms for the next regular election must be received by the District by

February 26, 2027, no later than 5:00 p.m.

Applications for absentee voting or for permanent absentee voter status are available from and must be returned to the Designated Election Official. [per C.R.S. 1-13.5-1003]

Designated Election Official: Contact Address	Ashley Frisbie WBA, P.C. 2154 E. Commons Avenue, Suite 2000, Centennial, CO 80122 303-858-1800 afrisbie@wbapc.com
District Election Results will be posted on these websites:	Secretary of State www.sos.state.co.us Department of Local Affairs dola.colorado.gov/lgis

File copy of this Notice with:

- Clerk and Recorder of each county in which district is wholly or partially located
- Assessor of each county in which the district is wholly or partially located
- Treasurer of each county in which the district is wholly or partially located
- Board of commissioners of each county in which the district is wholly or partially located
- Governing body of any municipality in which the district is wholly located
- Division of Local Government
- District's principal business office where it shall be available for public inspection

¹Notice must be provided in one or more of the following manners:

- a) Mail Notice separately to each household where one or more eligible electors of the special district resides (Note: Districts with overlapping boundaries may combine mailed Notices, so long as the information regarding each district is separately displayed and identified);
- b) Include Notice as a prominent part of a newsletter, annual report, billing insert, billing statement, letter, voter information card or other Notice of election, or other informational mailing sent by the district to the eligible electors;
- c) Post Notice on district's official website (Note: You must also provide the Division of Local Government (<http://www.colorado.gov/dola>) with the address of your district's website in order to establish a link on the DLG's site). (Please use our Contact Update form available on our website or by request);
- d) Post Notice on website of the Special District Association of Colorado (<http://www.sda.co.org>) (Note: Your district must be an SDA member. Send Notice to SDA by mail or electronic transmission); or
- e) For a special district with less than one thousand eligible electors that is wholly located within a county with a population of less than thirty thousand, posting the Notice in at least three public places within the limits of the special district and, in addition, posting a Notice in the office of the county clerk and recorder of the county in which the special district is located. Such Notices shall remain posted until the Tuesday succeeding the first Monday of the following May.